

# Index of Claims



Application No.

10/726,965

Examiner

Stanley J. Pruchnic, Jr.

Applicant(s)

ASAKURA ET AL.

Art Unit

2859

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim | Final | Original | 10/5/04 | 2/10/05 | 6/24/05 | Date |
|-------|-------|----------|---------|---------|---------|------|
| 1     | 1     | 1        | ✓       | ✓       | ✓       |      |
| 2     | 2     | 2        |         |         |         |      |
| 3     | 3     | 3        |         |         |         |      |
| 4     | 4     | 4        |         |         |         |      |
| 5     | 5     | 5        |         |         |         |      |
| 6     | 6     | 6        |         |         |         |      |
| 7     | 7     | 7        |         |         |         |      |
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| 9     | 9     | 9        |         |         |         |      |
| 10    | 10    | 10       |         |         |         |      |
| 11    | 11    | 11       |         |         |         |      |
| 12    | 12    | 12       |         |         |         |      |
| 13    | 13    | 13       |         |         |         |      |
| 14    | 14    | 14       |         |         |         |      |
| 15    | 15    | 15       |         |         |         |      |
| 16    | 16    | 16       |         |         |         |      |
| 17    | 17    | 17       |         |         |         |      |
| 18    | 18    | 18       |         |         |         |      |
| 19    | 19    | 19       |         |         |         |      |
| 20    | 20    | 20       |         |         |         |      |
| 21    | 21    | 21       |         |         |         |      |
| 22    | 22    | 22       |         |         |         |      |
| 23    | 23    | 23       |         |         |         |      |
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| 25    | 25    | 25       |         |         |         |      |
| 26    | 26    | 26       |         |         |         |      |
| 27    | 27    | 27       |         |         |         |      |
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| Claim | Final | Original | Date |
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| Claim | Final | Original | Date |
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